**4-H Project Record for all Animal and Poultry Projects**

**(Complete this page at the beginning of project)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Beef, Poultry, Goat, Swine, etc) 2022 - 2023

Name of Project Year

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_County: La Salle\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H:\_\_\_\_\_\_ Years in Project:\_\_\_\_\_\_\_\_

Age as of September 1, 2022:\_\_\_\_\_\_ Birthdate: (Month/Date/Year)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club: (Circle one) Cotulla 4-H Club Encinal 4-H Club

**Planning Your Project**

What are your goals for your project this year?

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Project Goals ! Date Accomplished

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This project was planned and began:

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of 4-H Member

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent or Guardian

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of County Extension Agent

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| **Date of Event** | **Cash or Non-cash (is this an expense? Income? Or Non-Cash Entry?** | **Vendor or Non-Cash Information**  **(vendor name or description of non-cash exchange)** | **Memo (unit, weight, or other info)** | **Expense Amount $** | **Income Amount $** |
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| **Date of Event** | **Cash or Non-cash (is this an expense? Income? Or Non-Cash Entry?** | **Vendor or Non-Cash Information**  **(vendor name or description of non-cash exchange)** | **Memo (unit, weight, or other info)** | **Expense Amount $** | **Income Amount $** |
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**Activities Record**

(Record activities and things learned as you complete them during the year)

List specific things learned from this project:

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List all activities: demonstrations, talks, judging activities, exhibits, clinics, workshops, tours, shows, etc. participated in and related to this project:

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List awards and recognition: medals, ribbons, trips, plaques, scholarships, etc received in this project:

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Leadership: List what you did to assist others in this project. Explain briefly what you did, include numbers of people taught and involved and list the results for each item:

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**Project Summary**

(Complete this section at the end of the project)

Write a brief paragraph explaining what your project has meant to you, including things learned, any unusual or interesting experiences, goals accomplished and future plans.

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This project was completed and reviewed:

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_By:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of County Extension Agent